



# 2015 Fremont's Got Talent Showcase

Friday, April 3rd, 2015



Step 1) Fill out the form below and turn it in with a \$15 entry fee by **Tuesday, March 24<sup>th</sup>**. Make checks payable to City of Fremont. Please turn in cash or credit card payment in person. You may also pay online at [www.regerec.com](http://www.regerec.com) and using BARCODE #221980.

A) If you have a demo on YouTube, Vimeo or other video website or an audio demo, please provide it – while it is not required, it will help expedite the jurying process of the various acts to decide who the final performers will be. The fee is the same for a solo act or a group act.

Step 2) Wait for the phone call or email – you should be contacted by **Thursday, March 26<sup>th</sup>**. Based on the number of entries, you/your act may be required to submit a demo of a performance or audition live.

**Auditions will be held Monday, March 30<sup>th</sup> and Tuesday, March 31<sup>st</sup> afterschool at the Human Resource's Training Room at Fremont City Hall**  
**Main event will be Friday, April 3<sup>rd</sup>, 2015**

There are three (3) categories: 1) 4-9 years old; 2) 10-14 years old; 3) 15-18 years old. For groups with performers from more than 1 category, the majority of their ages determines which category they go in. All performances must be less than 5 minutes in length (must have a minimal set-up and take-down time). The Recreation Services Department reserves the right to limit the number of acts of any category for any reason. **Material must be appropriate for all audiences.**

There will be Performance Awards given to the first, second, and third place finishers in each category.

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## Fremont's Got Talent Showcase Entry Form (please PRINT your information LEGIBLY!)

Contact Name: \_\_\_\_\_ Grade(s) \_\_\_\_\_ Birth date(s) & Age(s) \_\_\_\_\_

Phone Number(s) Cell/Home \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

House # Street Apt # City Zip

Please Circle: Group Individual Name of Act: \_\_\_\_\_

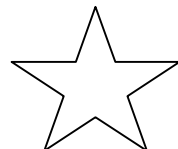
Do you have an on-line profile to tell us more of who you are and what you do? If so, please list url: \_\_\_\_\_

Please Circle Talent: Dance Singing Musician Comedy Spoken Word Magician Martial Arts Demo Other: \_\_\_\_\_

Style of dance or music/name of song, etc. \_\_\_\_\_

**Entries and the \$15 entry fee due on Tuesday, March 24<sup>th</sup> by 5:00 pm to:**

**City of Fremont Recreation Services, attn: Alvaro Zambrano  
3300 Capitol Avenue - Building B, Fremont, CA 94538**



**IF YOU TURN IN THE APPLICATION & FEE AFTER March 24<sup>th</sup>,  
YOU MAY STILL BE ABLE TO PERFORM BUT IT WILL BE ON A CASE-BY-CASE BASIS!**

